

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. FEB 14 1989
Returned to applicant for correction. MAR 01 1989
Corrected application filed. Map filed APR 03 1989 under 52926

The applicant. Cortez Gold Mines
of Cortez
Street and No. or P.O. Box No. City or Town
Nevada 89821
State and Zip Code No. hereby make application for permission to change the place of use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit No. 14310 (Certificate No. 4425)
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 0.666 cfs
Second foot, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for. mining, milling, and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. mining, milling, and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. same as existing
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within NE 1/4 NE 1/4 Section 33 T28N, R47E, MDM
If point of diversion is not changed, do not answer
at a point from which the NE corner of said Section 33 bears N33° 08'E a distance of 1,480.00 feet
7. Proposed place of use. All of Section 31 T28N, R47E, MDM and all of sections 5 and 6
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
T27N, R47E, MDM

8. Existing place of use. Lots 2,3,6 and 7 of Section 31 T28N, R47E, MDM
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing drilled and cased well, equipped
State manner in which water is to be diverted, i.e., diversion structure, ditches, with motor, pump and pipe line
pipes and flumes, or drilled well, etc.
12. Estimated cost of works. none-existing
13. Estimated time required to construct works. none-existing

14. Estimated time required to complete the application of water to beneficial use 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By /s/ Michael D. Buschelman, agent
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared kh/jjs

Protested _____

OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,
Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my
Cultural map filed _____ office, this _____ day of _____,
A.D. 19 _____

Certificate No. _____ Issued **AUG 12 1993**
WITHDRAWN BY APPLICANT
[Signature]
STATE ENGINEER

State Engineer